



Paso Robles Area Groundwater Authority

Notice of Board of Directors Meeting

To be held at **4:00 p.m.** on **April 22, 2026**

at the Centennial Park Norris Room (600 Nickerson Dr, Paso Robles, California 93446)

PRAGA will make available, as a convenience to the public, virtual access to the meeting via Zoom, which access may be suspended at any time due to technological or other reasons. To ensure the ability to observe or participate in the meeting, members of the public should attend in person.

Virtual Access

Zoom Link:	https://zoom.us/j/98961669951
Webinar ID:	989 6166 9951
Call-in:	+1(646)931-3860,,98961669951#

Member Agency

Shandon-San Juan Water District
Estrella El-Pomar Creston Water District
City of Paso Robles
County of San Luis Obispo

Directors

Matt Turrentine, Chair
Hilary Graves, Vice Chair
John Hamon
Bruce Gibson

Alternates

Marshall Miller
Zach Merkel
Kris Beal
Heather Moreno

AGENDA

April 22, 2026

NOTE: The Paso Robles Area Groundwater Authority (Paso Authority) reserves the right to limit each speaker to three (3) minutes per subject or topic. In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities, so they may participate in the meeting. Persons who require accommodation for any audio, visual or other disability in order to participate in the meeting of the Paso Authority are encouraged to request such accommodation in advance of the meeting from Taylor Blakslee at (661) 477-3385.

1. Call to Order (Turrentine)
2. Pledge of Allegiance (Turrentine)
3. Roll Call (Blakslee)
4. Meeting Protocols (Blakslee)
5. Update on Fallowed Land Registry Program (Reely/Carra) (30 min) - Verbal
6. Consent Agenda (Turrentine)
 - a. Approval of March 25, 2026, Meeting Minutes
 - b. Approval of March 2026 Financial Report
7. Action Items
 - a. Update and Direction on Key Policy Components for the Fiscal Year 2026-2027 Groundwater Sustainability Fee Report, and Set a Public Meeting Date for Potential Fee Adoption (Blakslee/Collins/Aston) (45 min)
8. Report Items
 - a. Update on Upcoming Grant Opportunities (Blakslee) (3 min) - Verbal
9. Public Comment – Items not on Agenda (Turrentine) (3 min/speaker)
10. Director Comments / Future Agenda Items (Directors)
11. Upcoming Meeting(s) (Blakslee)
12. Adjourn