



Paso Robles Area Groundwater Authority

Notice of Board of Directors Meeting

To be held at **4:00 p.m.** on **July 22, 2026**

at the Paso Robles Culinary Arts Academy (1900 Golden Hill Rd, Paso Robles, CA 93446)

PRAGA will make available, as a convenience to the public, virtual access to the meeting via Zoom, which access may be suspended at any time due to technological or other reasons. To ensure the ability to observe or participate in the meeting, members of the public should attend in person.

Virtual Access

Zoom Link: <https://zoom.us/j/98961669951>
Webinar ID: 989 6166 9951
Call-in: +1(646)931-3860,,98961669951#

Member Agency

Shandon-San Juan Water District
Estrella El-Pomar Creston Water District
City of Paso Robles
County of San Luis Obispo

Directors

Matt Turrentine, Chair
Hilary Graves, Vice Chair
John Hamon
Bruce Gibson

Alternates

Ray Shady
Zach Merkel
Kris Beal
Heather Moreno

AGENDA

July 22, 2026

NOTE: The Paso Robles Area Groundwater Authority (Paso Authority) reserves the right to limit each speaker to three (3) minutes per subject or topic. In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities, so they may participate in the meeting. Persons who require accommodation for any audio, visual or other disability in order to participate in the meeting of the Paso Authority are encouraged to request such accommodation in advance of the meeting from Taylor Blakslee at (661) 477-3385.

1. Call to Order (Turrentine)
2. Pledge of Allegiance (Turrentine)
3. Roll Call (Blakslee)
4. Meeting Protocols (Blakslee)
5. Consent Agenda (Turrentine)
 - a. Approval of June 24, 2026, Meeting Minutes
 - b. Approval of June 2026 Financial Report
6. Update on Fallowed Land Registry and Small Farm Assistance Program (Reely)
7. Action Items (Blakslee/Collins)
 - a. Approve Staff Recommendations Regarding Landowner Fee Study Appeals
 - b. Approve Resolution to Submit FY 26-27 Groundwater Sustainability Fees to County Tax Roll
 - c. Authorize Agreement with County of San Luis Obispo for Collection of Groundwater Fee
 - d. Authorize Loan Agreement with Shandon San Juan Water District for Short-Term Gap Funding for Fiscal Year 2026-2027
 - e. Authorize a Contract with Land IQ for Evapotranspiration Data (Blakslee)
8. Update on GSP Implementation (Blakslee)
9. Public Comment – Items not on Agenda (Turrentine) (3 min/speaker)
10. Director Comments / Future Agenda Items (Directors)
11. Upcoming Meeting(s) (Blakslee)
12. Adjourn