



Paso Robles Area Groundwater Authority

Notice of Board of Directors Meeting

To be held at **4:00 p.m. on September 23, 2026**

at the Centennial Park Norris Room (600 Nickerson Dr, Paso Robles, California 93446)

PRAGA will make available, as a convenience to the public, virtual access to the meeting via Zoom, which access may be suspended at any time due to technological or other reasons. To ensure the ability to observe or participate in the meeting, members of the public should attend in person.

Virtual Access

Zoom Link: <https://zoom.us/j/98961669951>
Webinar ID: 989 6166 9951
Call-in: +1(646)931-3860,,98961669951#

Remote Conference Locations:

600 Nickerson Drive
Paso Robles, CA 93446

110 Mather Road
McCall, ID 83638

Member Agency

Shandon-San Juan Water District
Estrella El-Pomar Creston Water District
City of Paso Robles
County of San Luis Obispo

Directors

Matt Turrentine, Chair
Hilary Graves, Vice Chair
John Hamon
Bruce Gibson

Alternates

Ray Shady
Zach Merkel
Kris Beal
Heather Moreno

AGENDA

September 23, 2026

NOTE: The Paso Robles Area Groundwater Authority (PRAGA) reserves the right to limit each speaker to three (3) minutes per subject or topic. In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities, so they may participate in the meeting. Persons who require accommodation for any audio, visual or other disability in order to participate in the meeting of the Paso Authority are encouraged to request such accommodation in advance of the meeting from Taylor Blakslee at (661) 477-3385.

1. Call to Order ([Turrentine](#))
2. Pledge of Allegiance ([Turrentine](#))
3. Roll Call ([Blakslee](#))
4. Meeting Protocols ([Blakslee](#))
5. Consent Agenda ([Turrentine](#))
 - a. Approval of July 22, 2026, Meeting Minutes
 - b. Approval of July and August 2026 Financial Reports
 - c. Adopt Resolution to Approve Proposed Amendments to the Conflict-of-Interest Code and Authorize Staff to Submit to the County for Review
 - d. Approve Revised 2026 Board Meeting Calendar

ACTION ITEMS

6. Approve a Contract for Fiscal Year 2026-2027 Technical Support Services ([Blakslee](#))
7. Update on GSP Implementation and 5-Year Strategic Plan ([Blakslee](#))
8. Evaluation of Projects/Management Actions and Draft Grant Project List ([Blakslee](#))

REPORT ITEMS

9. Executive Director Report ([Blakslee](#))
10. Update on DWR Review of WY 2024-25 Annual Report ([Blakslee](#))
11. Public Comment – Items not on Agenda ([Turrentine](#)) (3 min/speaker)

CLOSED SESSION

12. CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION
(Gov. Code § 54956.9(d)(2)) Significant exposure to litigation: 1 case
13. Director Comments / Future Agenda Items ([Directors](#))
14. Adjourn