



Paso Robles Area Groundwater Authority

Notice of Board of Directors Meeting

To be held at **8:30 a.m.** on **December 1, 2025**
at the Centennial Park Norris Room

PRAGA will make available, as a convenience to the public, virtual access to the meeting via Zoom, which access may be suspended at any time due to technological or other reasons. To ensure the ability to observe or participate in the meeting, members of the public should attend in person.

Virtual Access

Zoom Link: <https://zoom.us/j/95784058749>
Webinar ID: 957 8405 8749
Call-in: +16694449171,,95784058749# US

Member Agency

Shandon-San Juan Water District
City of Paso Robles
County of San Luis Obispo
Estrella El-Pomar Creston Water District

Directors

Matt Turrentine, Chair
John Hamon, Vice Chair
Bruce Gibson
Hilary Graves

Alternates

Marshall Miller
Kris Beal
Heather Moreno
Dana Merrill

AGENDA

December 1, 2025

NOTE: The Paso Robles Area Groundwater Authority (Paso Authority) reserves the right to limit each speaker to three (3) minutes per subject or topic. In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities, so they may participate in the meeting. Persons who require accommodation for any audio, visual or other disability in order to participate in the meeting of the Paso Authority are encouraged to request such accommodation in advance of the meeting from Taylor Blakslee at (661) 477-3385.

1. Call to Order (Turrentine)
2. Pledge of Allegiance (Turrentine)
3. Roll Call (Blakslee)
4. Meeting Protocols (Blakslee)
5. Consent Agenda (Turrentine)
 - a. Approval of October 22, 2025, Meeting Minutes
 - b. Approval of September and October 2025 Financial Report
 - c. Approval of Hallmark Group Contract Extension through June 30, 2026
6. Executive Director Report
 - a. Overview on SGMA Requirements, PRAGA's Purpose, and GSP Implementation (Blakslee)
7. Ad hoc Report on Stakeholder Feedback on Governance and Funding Issues (Gibson/Graves) – Verbal
8. Action Items
 - a. Approval of Fiscal Year 2025-2026 Budget and Request for GSA Contributions through June 30, 2026 (Blakslee)
 - b. Approval of Contract with Confluence Engineering to Develop the Water Year 2025 Annual Report (Blakslee)
9. Public Comment – Items not on Agenda (Turrentine) (3 min/speaker)
10. Director Comments / Future Agenda Items (Directors)
11. Upcoming Meeting(s) (Blakslee)
12. Adjourn