Paso Robles Area Groundwater Authority

Notice of Board of Directors Meeting

To be held at **4:00 p.m.** on **November 18, 2026**
at the Paso Robles Council Chamber (1000 Spring Street Paso Robles, CA 93446)

PRAGA will make available, as a convenience to the public, virtual access to the meeting via Zoom, which access may be suspended at any time due to technological or other reasons. To ensure the ability to observe or participate in the meeting, members of the public should attend in person.

Virtual Access	
Zoom Link:	https://zoom.us/j/98961669951
Webinar ID:	989 6166 9951
Call-in:	+1(646)931-3860,,98961669951#

Member Agency	**Directors**	**Alternates**
Shandon-San Juan Water District	Matt Turrentine, Chair	Ray Shady
Estrella El-Pomar Creston Water District	Hilary Graves, Vice Chair	Zach Merkel
City of Paso Robles	John Hamon	Kris Beal
County of San Luis Obispo	Bruce Gibson	Heather Moreno

AGENDA

November 18, 2026

NOTE: The Paso Robles Area Groundwater Authority (PRAGA) reserves the right to limit each speaker to three (3) minutes per subject or topic. In compliance with the Americans with Disabilities Act, all possible accommodations will be made for individuals with disabilities, so they may participate in the meeting. Persons who require accommodation for any audio, visual or other disability in order to participate in the meeting of the PRAGA are encouraged to request such accommodation in advance of the meeting from Taylor Blakslee at (661) 477-3385.

1. Call to Order (Turrentine)
2. Pledge of Allegiance (Turrentine)
3. Roll Call (Blakslee)
4. Meeting Protocols (Blakslee)
5. Consent Agenda (Turrentine)
    a. Approve September 23, 2026, Meeting Minutes
    b. Approve October 2026 Financial Report
    c. Approve 2027 Board Meeting Calendar

ACTION ITEMS

6. Approve Contract with EKI for Grant Services (Blakslee)
7. Direction on Fiscal Year 2027-2028 Funding Mechanism and Implementation (Blakslee)

REPORT ITEMS

8. Update on Fall 2026 Monitoring and Minimum Threshold Exceedance Investigation (Page)
9. Update on Representative Monitoring Well Promotion Approach (Page)
10. Update on Stormwater Capture (Blakslee)
11. Executive Director Report (Blakslee)
12. Public Comment – Items not on Agenda (Turrentine) (3 min/speaker)
13. Director Comments / Future Agenda Items (Directors)
14. Adjourn